

## Minutes of January 30, 2020 NJ Bass Federation Regular Meeting

The meeting was called to order at 8:10 p.m. by President Mike Keller.

The following clubs were not in attendance: Quickfire; United; Warren County.

The minutes of the previous meeting were read and approved via motion and second.

The Treasury Report was read and approved via motion and second.

President Keller discussed the upcoming show at Suffern this year. It will be February 27 through March 1, 2020. Volunteers will be needed. If interested, he asked that you contact him as soon as possible. Secretary Angiulo had a flash drive with numerous photos that he gave to President Keller to use at the show. President Keller also indicated that clubs can bring any donations for the show (lures, plastics, etc.) to the show and they will be given out. He stated that a copy of all the club contact information needs to be available at the show for individuals looking for clubs, etc. Secretary Angiulo indicated he would prepare such a list,

President Keller indicated that we will likely need some assistance from members with the National Semi-Final, especially at the weigh-in. Secretary Angiulo indicated that all permits for the 2020 tournament season had been secured.

Secretary Angiulo reminded all current clubs that all club dues, chapter dues and team tournament fees and rosters are due **at the latest**, the May meeting. If anyone needs any assistance, contact him directly.

President Keller indicated that we still have a MinnKota 80 pound thrust Fortrex for \$625 available. If it is not sold, he stated we would likely use it as a raffle prize at the National Semi-Final.

President Keller indicated that the Federation was still in need of a Tournament Director and Treasurer.

After discussion, the motion from the last meeting to change the co-angler daily limit to 3 fish for points tournaments. The motion passed by unanimous vote.

Vice President Peabody, speaking from personal experience, indicated that we all should be more conscious out on the water of sun exposure as he was recently diagnosed with skin cancer. He noted that his is fortunately treatable.

The 2019 tournament awards were distributed.

A motion to adjourn was made and seconded at 9:04 p.m.